

# LEGISLATIVE FACT SHEET

DATE: July 23, 2012

BT OR RC NUMBER: 12-098  
(Administration Bills)

**SPONSOR** (Department/Division/Agency/Council Member): Neighborhoods Department / Housing and Community Development Division / Community Development Block Grant (CDBG) Program

**PURPOSE/SUMMARY:** To transfer unused balance of \$6,320.00 from Daniel Memorial's Roofing at Southpoint project to their Norton Housing Family Visitation Enclosure project per the request of the agency.

**APPROPRIATION:** Total Amount Appropriated: \$ 25,280.00 (\$6,320.00 net) as follows:

**(Name of Fund as it will appear in title of legislation)** Community Development Block Grant

Name of Federal Funding Source: <u>US Dept of HUD</u>	Amount: \$ <u>6,320.00 (net)</u>
Name of State Funding Source: _____	Amount: \$ _____
Name of City of Jax Funding Source: _____	Amount: \$ _____
Name of In-Kind Contribution Source: _____	Amount: \$ _____
Name of Bond Acct _____	Amount: \$ _____
Number _____	

**IMPACT - FINANCIAL/OTHER:** The funds will provide improvement to Daniel Memorial's Norton Housing Family Visitation Enclosure.

**ACTION ITEMS:**

Emergency?	Yes ___ No <u>X</u>	Justification: _____
Federal or State Mandates	Yes <u>X</u> No ___	
Fiscal Year Carryover?	Yes <u>X</u> No ___	_____
CIP Amendment?	Yes ___ No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No <u>X</u>	
Oversight Department Required?	Yes ___ No <u>X</u>	Name of Dept. _____
Related RC?/BT?	Yes <u>X</u> No ___	(Attach a copy)
Waiver of Code?	Yes ___ No <u>X</u>	(Identify Code Provision _____)
Code Exception?	Yes ___ No <u>X</u>	(Identify Code Provision _____)
Continuation Grant?	Yes <u>X</u> No ___	
Surplus Property Certification?	Yes ___ No <u>X</u>	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No <u>X</u>	Ord. # of Previous Ord.
Report Required to City Council/Council Auditors	Yes ___ No <u>X</u>	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: Terrance Ashanta-Barker, Director, Neighborhoods Department

Phone: 904-255-7245 Fax: 904-255-8280 E-mail: [tashanta-barker@coj.net](mailto:tashanta-barker@coj.net)

Contact person: Laura Stagner-Crites, Director-Finance, Housing and Community Development  
Division

Phone: 904-255-8279 Fax: 904-357-5919 E-mail: [lstagner@coj.net](mailto:lstagner@coj.net)

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL  
OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board  
approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

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